

WORSHIP OF GOD

First Presbyterian Church

Third Sunday after Epiphany

January 22, 2017

ASSEMBLE IN GOD'S NAME

OPENING VOLUNTARY

JERUSALEM

O Lord, You Are My God and King

WELCOME & LIFE IN THE CHURCH

(Both members and guests are invited to complete the Friendship Pad and pass it to those seated next to you.)

CONGREGATIONAL MEETING

CHIMING OF THE TRINITY

* CALL TO WORSHIP

Psalm 100

Taylor Heath

One: Be joyful in the Lord, all you lands;
serve the Lord with gladness
and come before God with a song.

Many: **The Lord alone is God;
we belong to the Lord, who made us,
we are God's people and the sheep of God's pasture.**

One: Enter God's gates with thanksgiving;
go into the holy courts with praise;
give thanks and call upon the name of the Lord.

Many: **For good is the Lord, whose mercy is everlasting;
and whose faithfulness endures from age to age.**

One: Let us worship God!

* THE PROCESSIONAL

Setting by James D. Wetherald

Highland Cathedral

Grey Holler, Bagpipes and Kenny Jordan, Snare Drum

BLESSING OF THE TARTANS

One: On behalf of all clans represented here, we raise these
Tartans before Almighty God in gratitude for our heritage and
pray for God's blessing on God's servant people in all lands.

Many: **We proclaim that we are all united in the covenant of Jesus
Christ, for there is but one Lord, one faith, one baptism,
one God and Father of us all.**

One: Eternal God, bless these symbols of heritage, and grant that
those who wear them, and the families they represent, may do
justly, love mercy, and walk humbly with you; through our
Lord Jesus Christ. Amen.

* HYMN OF PRAISE

12 *Immortal, Invisible*

ST. DENIO

CALL TO CONFESSION

Reverend Nick Cheek

PRAYER OF CONFESSION

Gracious God, forgive us when we have acted in ways contrary to the
Gospel. We quickly forget that all of humanity belongs to you.
Because of the love and life of Jesus Christ, there are no more

separations. Forgive us when we show partiality towards those who
are a part of our tribe, while holding others in disregard. Startle us to
remember who we are and the claim you have on our lives. Clothe us
once again in the love of Christ and empower us to live out your call
to walk faithfully in word and deed. We ask this in the name of Jesus.

(Silent reflection)

CONGREGATIONAL RESPONSE 427 (Sing Twice) LOE DI ISA

Jesus knows the inmost heart; nothing can be hidden.

ASSURANCE OF PARDON

Reverend Nick Cheek

* GLORIA PATRI

GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,

World without end. Amen, Amen.

THE PEACE: *We share signs of care, love and respect with one another.*

One: The peace of Christ be with you.

Many: **And also with you.**

CHILDREN'S TIME

Reverend Ashley Cheek

Jesus Love Me (Children come forward during singing.)

PROCLAIM GOD'S WORD

PRAYER OF ILLUMINATION

Taylor Heath

THE NEW TESTAMENT LESSON

Galatians 3:26-29

Taylor Heath

Pew Bible, New Testament, p. 189

* HYMN OF PREPARATION 450 *Be Thou My Vision*

SLANE

THE NEW TESTAMENT LESSON

Colossians 3:5-17

Reverend Nick Cheek

Pew Bible, New Testament, p. 201

SERMON

"Clothed with Christ"

Reverend Nick Cheek

GIVE THANKS TO GOD

* THE AFFIRMATION OF FAITH

The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth;
and in Jesus Christ, His only Son, our Lord; who was conceived by
the Holy Ghost; born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead and buried; He descended into hell; the
third day, He rose again from the dead; He ascended into heaven, and
sitteth on the right hand of God the Father Almighty; from thence He
shall come to judge the quick and the dead. I believe in the Holy
Ghost; the holy catholic church; the communion of saints; the
forgiveness of sins; the resurrection of the body; and the life
everlasting. Amen.**

JOYS AND CONCERNS

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day

our daily bread; and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil. For thine
is the kingdom and the power and the glory, forever. Amen.

SERVICE OF GIVING

Reverend Ashley Cheek

Call to Giving

The Giving of Tithes and Offerings

The Offertory Anthem

Setting by John Ness Beck

The King of Love My Savior Is

Chancel Choir

*The Doxology

LASST UNS ERFREUEN

Praise God from Whom All Blessings Flow

***Praise God from whom all blessings flow,
Praise Him all creatures here below. Alleluia, Alleluia.***

Praise Him above, ye heavenly host,

Praise Father, Son, and Holy Ghost.

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

*The Offertory Prayer

SERVICE OF ORDINATION AND INSTALLATION

Deacons: Liza Cooper and Catharine Frerichs

Leader: As many of you as were baptized into Christ, so you have been
clothed with Christ.

**People: There is one body and one Spirit, just as we were called to
the one hope of our calling.**

Leader: In baptism, the disciples before us were clothed with Christ, and
are now called by God through the voice of the church to enter
into ministries of service and governance, announcing in word
and deed the good news of Jesus Christ.

**People: We remember with joy our common calling to serve
Christ, and we celebrate God's particular call to our
brothers and sisters.**

Constitutional Questions for Deacons

Constitutional Questions for the Congregation

Do we, the members of the church accept these men and women as
deacons, chosen by God through the voice of this congregation to lead
us in the way of Jesus Christ?

We do.

Do we agree to encourage them, to respect their decisions, and to
follow as they guide us, serving Jesus Christ, who alone is Head of the
Church?

We do.

ORDINATION PRAYER

*All ordained ruling elders and teaching elders (Ministers of the Word
and Sacrament) are invited to come forward for the laying on of hands.*

DECLARATION OF ORDINATION AND INSTALLATION

* Please stand as you are able.

Bold type indicates congregational response.

GO IN GOD'S NAME

* **HYMN OF DEDICATION** 649 AMAZING GRACE
Amazing Grace, How Sweet the Sound

* **BENEDICTION**

* **RECESSIONAL**

* **CLOSING VOLUNTARY** THAXTED
O God, Show Mercy to Us

Kirk is Scottish for church, and the Tartan, with its distinctive cross-lined patterns, represents Scottish clans, families, regions and regiments. The Kirkin' o' the Tartans was introduced in the United States by Rev. Dr. Peter Marshall on April 27, 1943 at New York Avenue Presbyterian Church, Washington, DC. The ceremony was intended as a service of rededication to Scottish heritage and to historical devotion to God and country.

Tartans: Perhaps no symbol is more associated with Scotland and Scottish history than the colorful traditions of Highland dress. The tradition of the tartan is ancient, and there are many references to it in early Scottish literature. Ancient tartans were described as "chequered" or "striped" or "sundrie coloured." The basic pattern of the tartan is the *sett*, and a sett is repeated until the desired length of material is achieved. For centuries, tartans were part of the everyday attire of the Highland people, and it was there that its use continued and developed to become recognized as a symbol of clan kinship. Tartans are still being developed and registered with the Scottish Tartan Society. A specific tartan exists for those in the ministry and a red, white, and blue tartan was created for the Bicentennial of the United States in 1976.

Beadle: During the Middle Ages and throughout the Reformation, ownership of a Bible was rare among the common people. Thus, the Bible of a Kirk was a treasured possession. The reverence toward sacred Scripture and the scarcity of Bibles led to the establishment of a special lay office within the Kirk, known as the Beadle. The Beadle, whose primary duty was to guard and protect the Bible, was usually elected by the Session of the Kirk. The beginning of Worship was marked by the reverent carrying of the Bible into the Kirk and its opening for the morning readings. As the Bible was carried by the Beadle into the Kirk the people stood in respect for the Holy Book. At the conclusion of Worship, the Beadle removed the Bible for safekeeping.



CHILI COOK-OFF

Join us at 5:00 p.m. today
In the Fellowship Hall

This will be a wonderful time to break bread together and see who truly has the best chili making skills. If chili is not your thing, have no fear – we are in need of soups, corn bread and yummy sweets as well!

We will also have trivia for the kids!

THE PROCESSIONAL

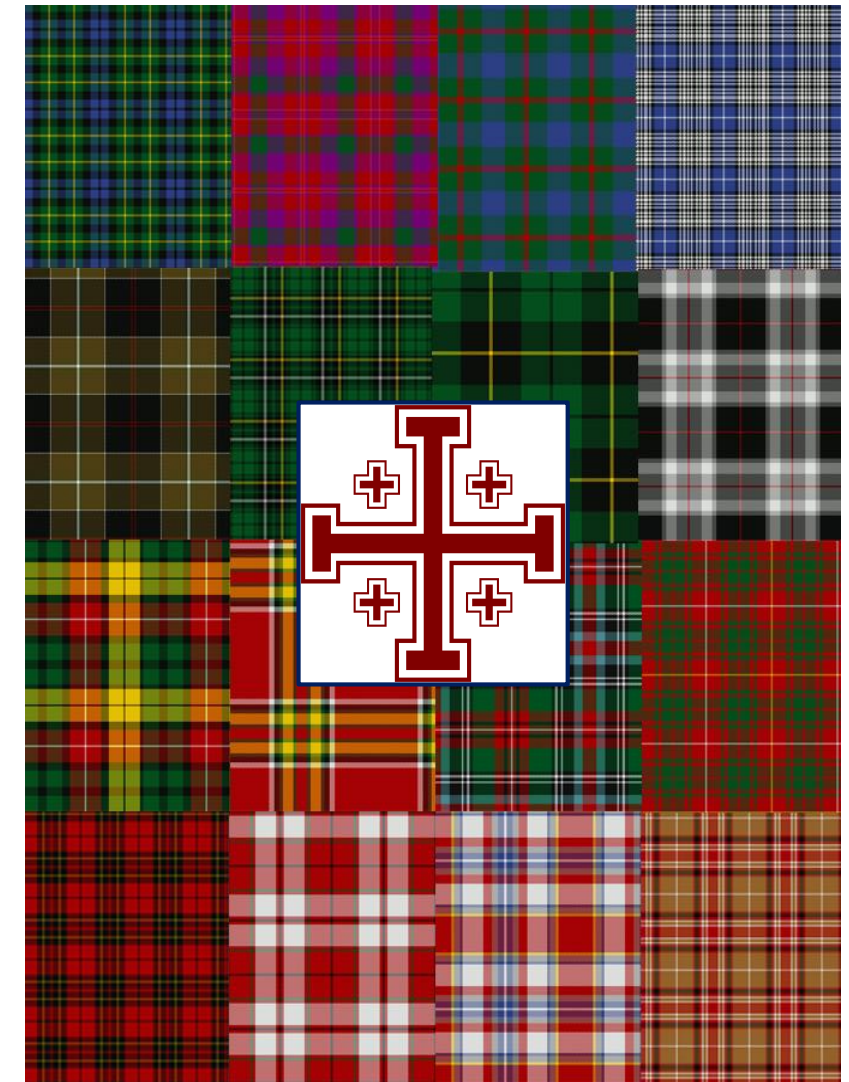
Bagpiper: Grey Holler Drum: Kenny Jordan
 Crucifer: Alexander Blum Beadle: Bob Smith

THE TARTANS

- | | |
|-------------------|--------------------------|
| Buchanan | Matthew Blankenship |
| Caldonian | Margy Carpenter |
| Caldwell | Meg Hill |
| Carolina | Madison White |
| Cumming | Ann Shreve |
| Fraser | Will Fraser |
| Gunn | Will Croft |
| Jacobite | Norma Abbott |
| James | Duncan James |
| Johnson | Jimmy Wood |
| Keith | Randa Edmunds |
| Keith - Ancient | Sam Edmunds |
| LaMont | Linda Brown |
| MacAllister | Ansley Blanding |
| MacAulay | Wayne Hogon |
| MacBean | Nancy Hanson |
| MacDuff | Ann Weathers Blankenship |
| MacEwen | Kathryn Blanding |
| MacFie | Gracyn Coker |
| MacIntosh | Dee Dailey |
| MacKay | Owings Holler |
| MacNeill | Elizabeth Foley |
| McDonald | Brown Osteen |
| McFaddin | Sibbie McFaddin |
| McGregor | Fred Brogdon |
| McInnis - Hunting | Dave McInnis |
| McLaurin | Carlie Fort |
| McLean | Katie Croft |
| McLeod | Dan Spencer |
| Montgomery | Debby Williams |
| Munro | Kayleigh Jordan |
| Price | Susan Price |
| Ross | Kay Stockbridge |
| Shaw | Wilson Frerichs |
| South Carolina | Jennings Frerichs |
| Stewart - Dress | Meredith Partridge |
| Stewart - Hunting | Nancy Stewart Partridge |
| Young | Bill Nock |

FIRST PRESBYTERIAN CHURCH

January 22, 2017



The mission of First Presbyterian Church is to know Christ and make Him known by living faithfully, worshiping joyfully and serving gladly.



A Stephen Ministry Congregation

Upcoming Events at FPC

TUESDAY, JANUARY 24

7:00 a.m. Middle School Prayer Breakfast Baker's Sweets
 6:00 p.m. Executive Council Parlor

WEDNESDAY, JANUARY 25

7:00 a.m. High School Prayer Breakfast..... Baker's Sweets
 5:45 p.m. Joy Ringers Fellowship Hall
 7:00 p.m. Chancel Choir Sanctuary

THURSDAY, JANUARY 26

1:00 p.m. Shepherd's Center Quilting Class West Building